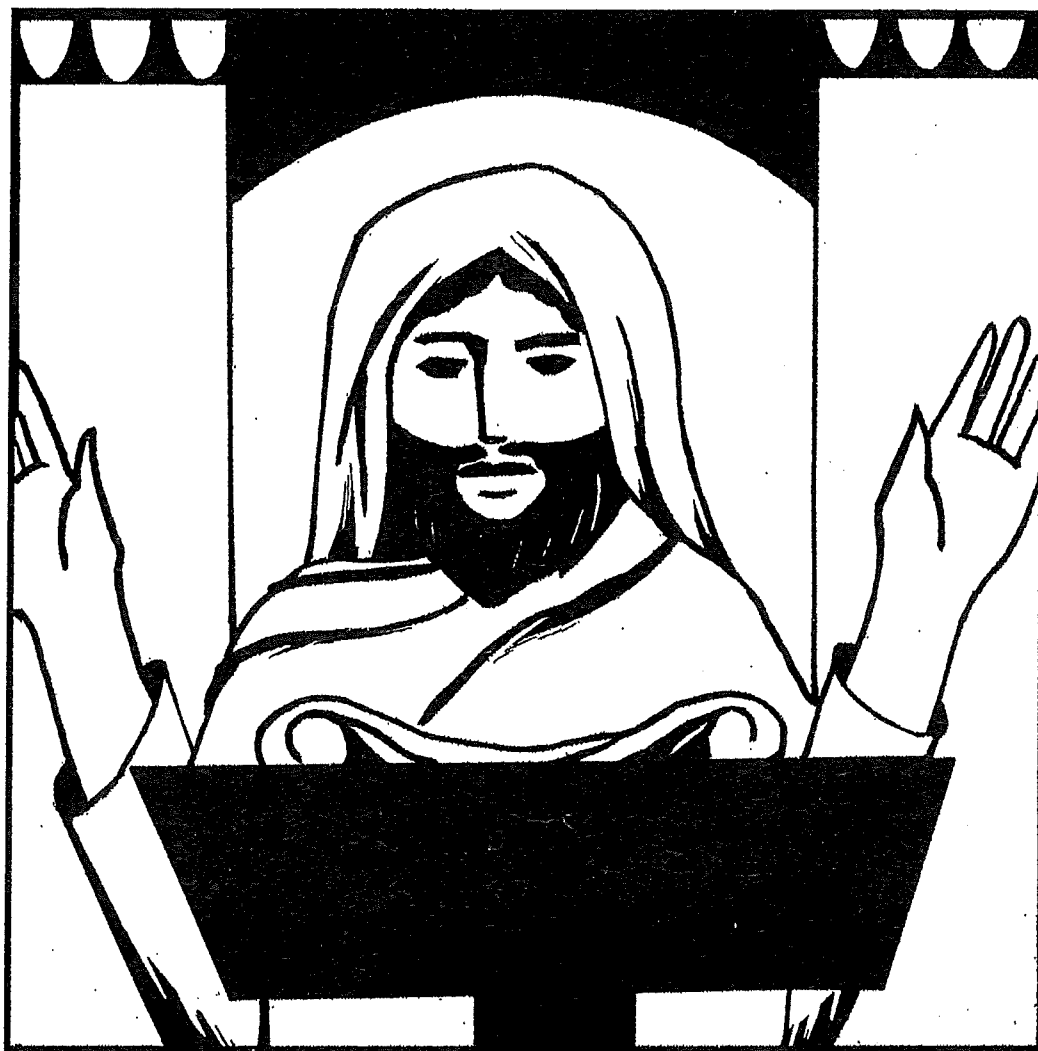


*welcome to worship on*

THE THIRD SUNDAY AFTER EPIPHANY

January 23, 2022 ♦ 10:00 AM



The Evangelical Lutheran Church of the Atonement  
5 Wyomissing Boulevard  
Wyomissing, Pennsylvania 19610-2081  
phone: 610-375-3512 ♦ fax: 610-375-3511  
[www.atonementwyo.org](http://www.atonementwyo.org)  
The Rev. Katie Lyon  
The Rev. Tom Scornavacchi  
Deacon Tom Yenser, director of music

*The assembly's responses are in bold print.*

PRELUDE

*Prelude in Classic Style*

Young

WELCOME AND ANNOUNCEMENTS

HOLY BAPTISM

*Following the individual vows, the assembly stands...*

People of God, do you promise to support Callum Robert and pray for him in his new life in Christ? **We do.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? **I renounce them.**

Do you believe in God the Father? **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God? **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit? **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*The thanksgiving concludes...*

...now and forever. **Amen.**

*The assembly is seated.*

Callum Robert is baptized in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The prayer concludes...*

...now and forever. **Amen.**

Callum Robert, Child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

*Following the gift of the candle...*

Let us welcome the newly baptized. **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*The assembly stands at the introduction of the hymn.*

GATHERING HYMN

843

*Praise the One Who Breaks the Darkness*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## PRAYER OF THE DAY

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. **Amen.**

*The assembly is seated.*

## CHILDREN'S MESSAGE

Pastor Katie

## READING

I Corinthians 12:12-31a

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

A reading from First Corinthians.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

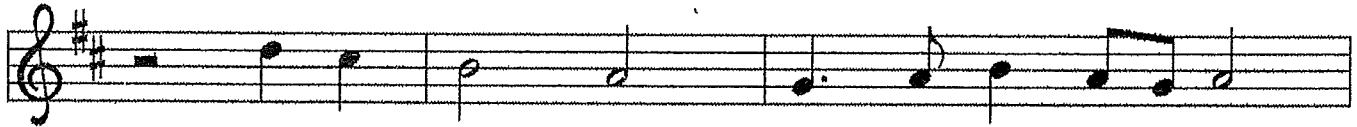
<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

The word of the Lord.

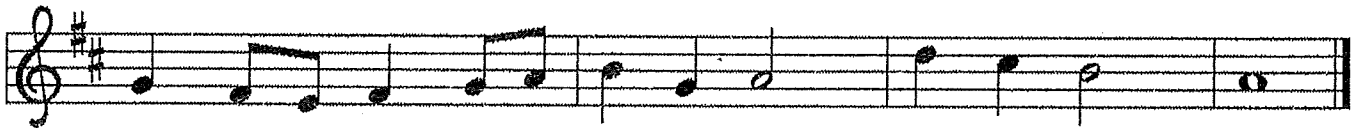
**Thanks be to God.**

*The assembly stands to welcome the gospel.*

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

*Luke 4:14-21*

*Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord's favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

SERMON

*The assembly stands at the introduction of the hymn.*

HYMN OF THE DAY                      519      *Open Your Ears, O Faithful People* – stanza 1

PRAYERS OF INTERCESSION

*Each petition concludes...*

God of grace, **hear our prayer.**

*The prayers conclude...*

...Jesus Christ our Savior. **Amen.**

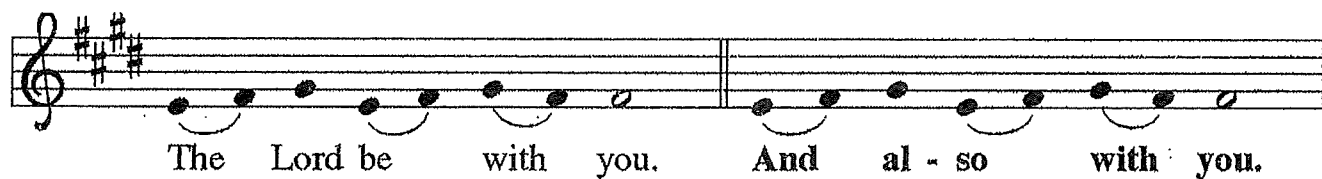
PEACE

The peace of Christ be with you always.

**And also with you.**

*The assembly remains standing*

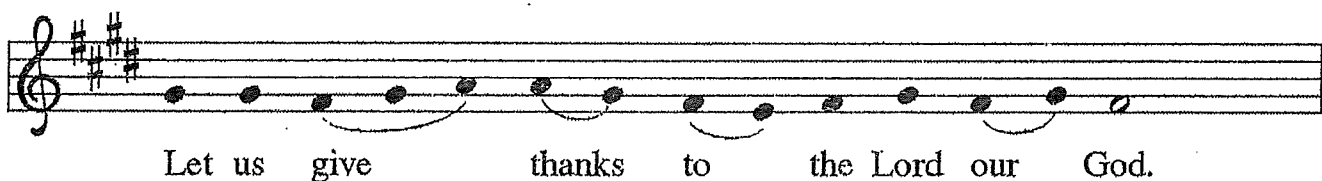
GREAT THANKSGIVING



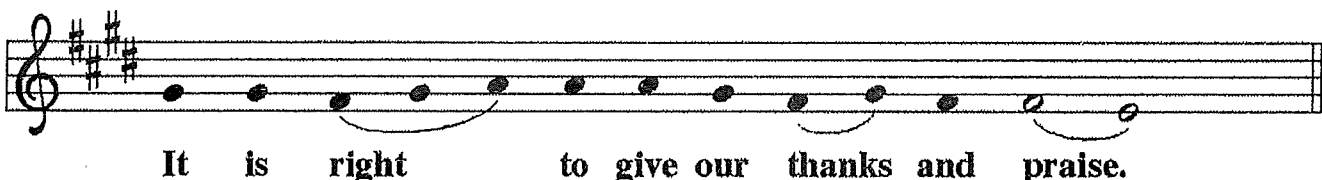
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

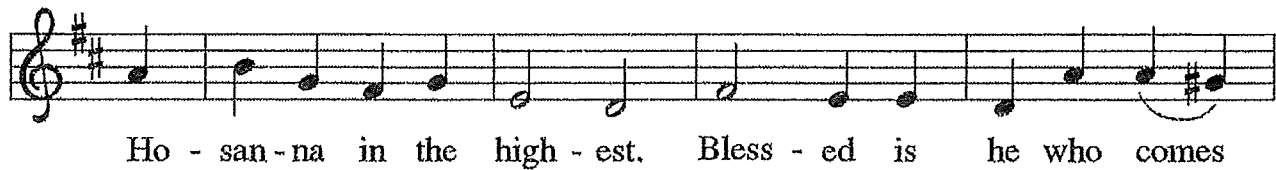


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we...join their unending hymn:



## WORDS OF INSTITUTION

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### INVITATION

Come to God's table.  
There is a place for you and enough for all.

*The assembly is seated.*

#### DISTRIBUTION

*Everyone is welcome to receive Holy Communion at Atonement. Come down the center aisle to receive bread and a pre-filled cup of wine or grape juice (purple cups) from the communion assistants. Deposit your empty cup in the basket at the end of the front pew and return to your seat by the side aisles. Gluten-free wafers are available upon request. Children are welcome to receive communion with their parents' permission.*

*Please take a moment after sharing the peace to sign and pass the attendance pads found in the pews, and check in to Atonement on your favorite social media platform, share a photo with your digital community, and say something gentle to them in the spirit of Jesus! Offering can be placed in the stools in the back of the church as you exit.*

*The assembly stands.*

#### PRAYER AFTER COMMUNION

We give you thanks, merciful God, for we have feasted on the abundance of your grace. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

#### BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever. **Amen.**

#### SENDING HYMN

551 *The Spirit Sends Us Forth to Serve*

#### DISMISSAL

Go with Christ into a weary world. Share the good news. **Thanks be to God.**

#### POSTLUDE

*Trumpet Voluntary*

Young

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#### **Assisting with Worship**

Adam Baker, greeter

Jerry Lubitz, head usher

Lori McGovern, lector

Sarah Smith, Sharon Calder, communion assistants

Mick Bryan, Tom Endy, A/V technicians

Emily Shirk, sexton

Susan Mehos, altar captain

WARMEST WELCOME to this congregation of the Evangelical Lutheran Church in America! We are a Lutheran church, but we're not just for Lutherans—we belong to our community! Together we are on the journey of discipleship with Jesus, who guides us from worship to formation, from formation to fellowship, and from fellowship to Christ-like servanthood.

CHILDREN are very welcome at Atonement! Activity bags are available at the entrance to the worship space. They are also invited up for a children's message and then able to join our Christian Ed directory, Miss Melissa, for children's chapel to learn more about Jesus, then rejoin their families for holy communion.

"A PLACE AT THE TABLE" communion instruction continues today at 11:00 a.m., and concludes with a communion celebration on Sunday, January 30 at 10:00 a.m.

RESTROOMS are located in the hall next to the worship space.

MASKS are required for everyone, whether or not you have been vaccinated.

IF YOU BROUGHT AN OFFERING TODAY in support of Jesus' work through Atonement, please place it in an offering plate located on stools in the back of the nave. Thank you for your generous gifts!

Did you know you can give using a credit card? Text to 610-624-8412 or scan the QR code to the right.



CHURCH OFFICE HOURS are 10 a.m.—2 p.m. Monday through Thursday or by appointment.

ADULT FORUM TODAY—Information regarding the budget for 2022. Meet in the Nave at 9:15 a.m.

ANNUAL MEETING will be held Sunday, February 6 at 11:00 a.m. in the nave. On the meeting agenda will be passing the 2022 budget, electing new congregational council members, and voting on whether or not to sell the parsonage on Lynn Avenue. Please plan to join us.

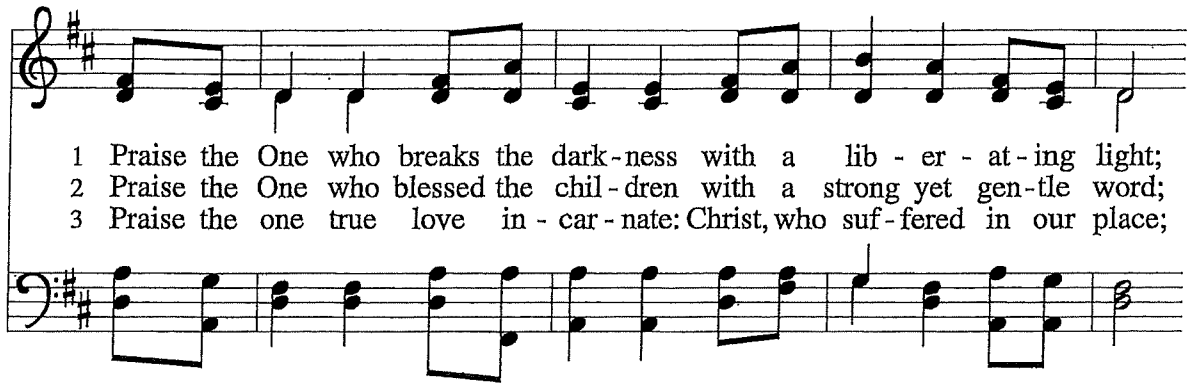
SNOW CANCELLATION POLICY We will rarely cancel the whole morning, because both Pastor Katie and Deacon Tom live a short drive from the church and will be here unless there is a blizzard or ice storm. If there is snow in the forecast, we may decide on Thursday or Friday to cancel the 8:30 a.m. service and hold only the 10:00 a.m. service. Check your email or the church website, and please help us reach members who are not connected to the Internet. Always remember that if you feel conditions are unsafe, you can stay home and watch our livestream!

WEEKLY EMAILS with our worship information, announcements, links to the weekly prayers, live stream information, and more are sent out every Friday or Saturday. If you are not receiving these emails, please email Crystal at [cshirk@atonementwyo.org](mailto:cshirk@atonementwyo.org) to add you to the database.

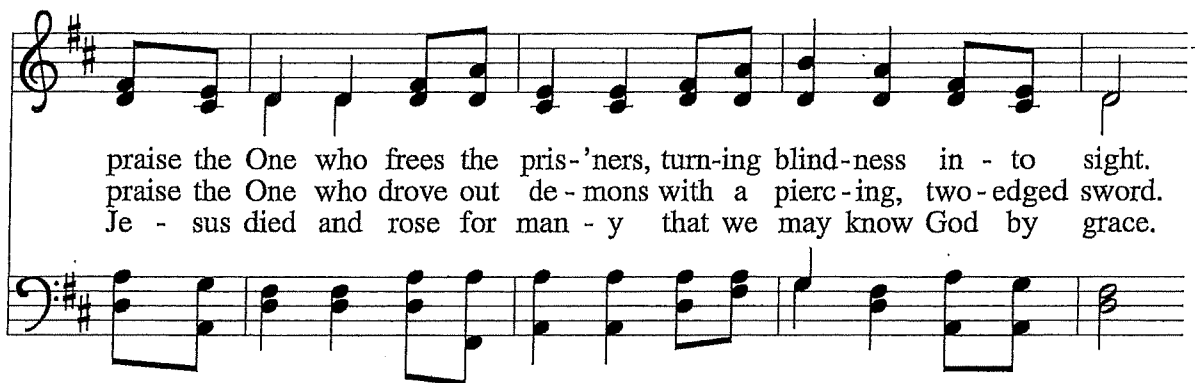
TODAY WE RECEIVE CALLUM ROBERT DURAND, son of Jon and Cathy Durand, into the one holy catholic and apostolic church in the sacrament of Holy Baptism. We pray God's blessings upon him and his family.



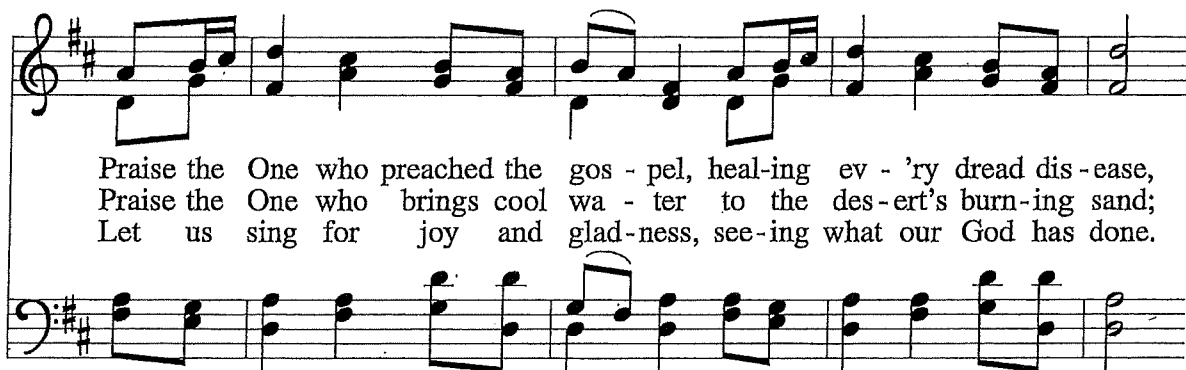
## Praise the One Who Breaks the Darkness 843



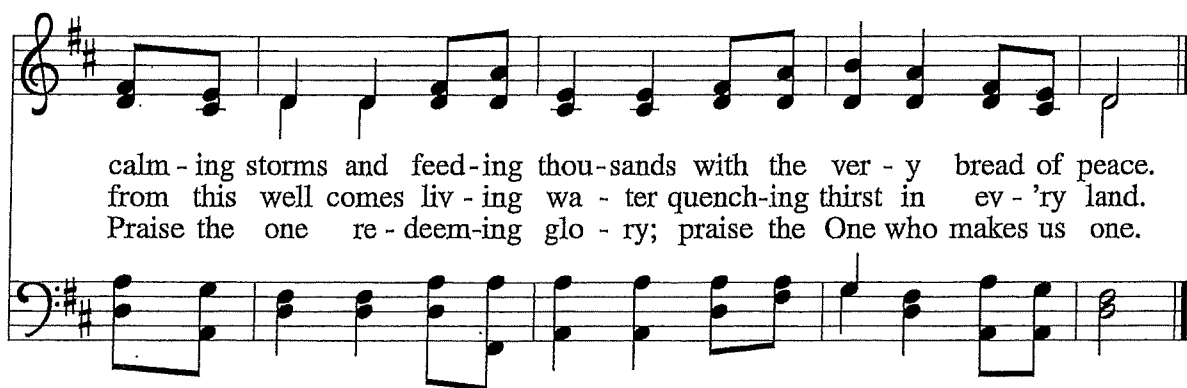
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

## Open Your Ears, O Faithful People

519



- 1 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word.  
 2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.  
 they who would learn the way of wis - dom, let them hear God's word.

*Refrain*

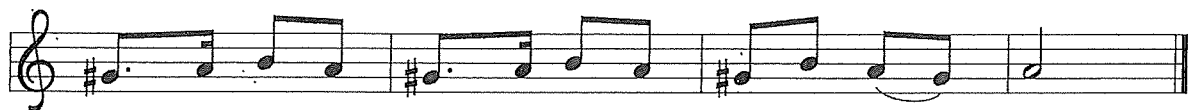
To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken words of wis - dom, hal - le - lu - jah!

# The Spirit Sends Us Forth to Serve

551

1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939  
Music: attr. Thomas Haweis, 1734-1820  
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CHESTERFIELD  
CM

